

Summary of Membership Types and Gender by Club as of May, 2026

Run Date: 6/5/2026 10:34:08AM

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|--------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 38 L | 13239 | ALLIANCE | 3 | 3 | 3 | 0 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 38 L | 13242 | BRADY | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| District 38 L | 13243 | BRIDGEPORT | 0 | 0 | 0 | 0 | 5 | 17 | 0 | 0 | 0 | 0 | 0 | 22 |
| District 38 L | 13244 | BRULE | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 38 L | 13245 | BUSHNELL | 0 | 0 | 0 | 0 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 38 L | 13246 | CHADRON | 6 | 6 | 6 | 0 | 11 | 16 | 0 | 0 | 0 | 0 | 0 | 27 |
| District 38 L | 13247 | CHAPPELL | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| District 38 L | 13252 | GORDON | 3 | 3 | 2 | 1 | 18 | 8 | 0 | 0 | 0 | 0 | 0 | 26 |
| District 38 L | 13253 | GURLEY | 4 | 4 | 4 | 0 | 10 | 11 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 38 L | 13257 | HERSHEY | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 38 L | 13258 | KIMBALL | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 6 |
| District 38 L | 13260 | LODGEPOLE | 0 | 0 | 0 | 0 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 8 |
| District 38 L | 13265 | OGALLALA | 0 | 0 | 0 | 0 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 38 L | 13266 | OSHKOSH | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 38 L | 13267 | PAXTON | 2 | 2 | 1 | 1 | 2 | 9 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 38 L | 13268 | POTTER | 3 | 3 | 3 | 0 | 4 | 19 | 0 | 0 | 0 | 0 | 0 | 23 |
| District 38 L | 13269 | SCOTTSBLUFF-GERING | 0 | 0 | 0 | 0 | 4 | 22 | 0 | 0 | 0 | 0 | 0 | 26 |
| District 38 L | 13271 | SUTHERLAND | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 38 L | 13346 | BEAVER CITY | 3 | 3 | 3 | 0 | 9 | 16 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 38 L | 13348 | CAMBRIDGE | 4 | 4 | 2 | 2 | 8 | 31 | 0 | 0 | 0 | 0 | 0 | 39 |
| District 38 L | 13353 | ELWOOD | 6 | 6 | 6 | 0 | 8 | 20 | 0 | 0 | 0 | 0 | 0 | 28 |
| District 38 L | 13354 | EUSTIS | 0 | 0 | 0 | 0 | 1 | 66 | 0 | 0 | 0 | 0 | 0 | 67 |
| District 38 L | 13355 | FARNAM | 3 | 3 | 3 | 0 | 4 | 12 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 38 L | 13360 | GOTHENBURG | 3 | 3 | 3 | 0 | 3 | 15 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 38 L | 13362 | GRANT | 4 | 4 | 4 | 0 | 9 | 12 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 38 L | 13369 | HOLBROOK | 2 | 2 | 1 | 1 | 9 | 23 | 0 | 0 | 0 | 0 | 0 | 32 |
| District 38 L | 13373 | IMPERIAL | 2 | 2 | 2 | 0 | 11 | 10 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 38 L | 13378 | LEXINGTON | 3 | 3 | 3 | 0 | 7 | 26 | 0 | 0 | 0 | 0 | 0 | 33 |

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| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|-----------------------|-------------|------------------|-------------------|-----------------------|--------------------|----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|------------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 38 L | 13381 | MAYWOOD | 2 | 2 | 2 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 38 L | 13382 | MC COOK | 1 | 1 | 1 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 7 |
| District 38 L | 13394 | VENANGO | 0 | 0 | 0 | 0 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 38 L | 31255 | BENKELMAN | 3 | 3 | 2 | 1 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 38 L | 62207 | WALLACE | 9 | 9 | 9 | 0 | 16 | 13 | 0 | 0 | 0 | 0 | 0 | 29 |
| District 38 L | 77826 | HYANNIS | 3 | 3 | 3 | 0 | 6 | 5 | 0 | 0 | 0 | 2 | 0 | 11 |
| District 38 L | 108397 | HITCHCOCK COUNTY | 5 | 6 | 5 | 1 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 38 L | 126613 | Mullen | 2 | 2 | 2 | 0 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 7 |
| Total Members: | | | 76 | 77 | 70 | 7 | 190 | 480 | 0 | 0 | 0 | 2 | 0 | 670 |
| Total Clubs: | | | | | | | 36 | | | | | | | |